Kacou 44 (Kc.44) : The Holy Communion

Prophet Kacou Philippe

Messenger of Matthew 25:6 and Revelation 12:14

Who is Prophet Kacou Philippe?

★ Biography

Youth

Kacou Philippe was born in December 1972 in Katadji, in the department of Sikensi (Ivory Coast). He is the son of an illiterate farmer. After primary school, Kacou Philippe was only able to do the first four grades of secondary education. From 1992 to 2002, he spent most of his time as a worker on construction sites.

First steps in Christianity

Everything starts with a vision that he has on April 24, 1993. First, he goes to a catholic priest to inquire about the meaning of the vision. Then, he goes to the Baptists with whom he spends three months and after that, he comes across the movement of William Branham, an American evangelist. He remains with the movement as a mere church member from 1993 to 2002.

The beginning of the ministry

Kacou Philippe starts open-air preaching in July 2002, after a second visitation of the angel that he saw in 1993. He claims to be the prophet messenger of the midnight cry, according to Matthew 25:6. For Prophet Kacou Philippe, all the churches are serving the devil in the name of Jesus Christ. He relates several times another vision that he had in 1993, and in which he says he saw church leaders with strange appearances:

“Their bodies were human bodies, but their heads were heads of different animals”. The first debates and confrontations then start.

Kacou Philippe preaches several mysteries, such as: “If God destroyed all evil with the Flood at the time of Noah, then how did evil come again on the earth after the Flood?” And this sermon has been published entirely by a Cameroonian newspaper. Kacou Philippe states that his words have the same value as the words of the prophets of the bible.

★Thoughts

The baptism according to Kacou Philippe

For Kacou Philippe, the Church starts with John the Baptist, and it was the baptism of repentance. Then the baptism of remission of sins with the apostles, then the baptism of justification by faith with Martin Luther; then the baptism of the renaissance of the Church after the first Roman persecutions; then the baptism of adoption; then the baptism of sanctification with John Wesley; then the baptism of regeneration with Pentecostalism; the baptism of restoration with William Branham and now the baptism of restitution with Prophet Kacou Philippe. And he asserts that apart from this, any other baptism is fake, even if it is done in the name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit by immersion.

Kacou Philippe and Christianity

Kacou Philippe considers the Bible as the rear-view mirror of a car or a book of history. For him, the Bible is a vestige of the Judeo-Christian prehistory and can in no way give eternal Life. He burns all the Bible versions that he considers dangerous for the faith, such as Tob, King

James, Thompson, Scofield and Louis Segond. He redefines what the Word of God is, establishing the difference between the Word of God (revealed truths) and theology (knowledge acquired through intelligence). He redefines the divinity of Jesus Christ, the confession of sins which must be public, woman's place in the Church, water baptism, the Holy Spirit, the prophet, the Bible, the relation between Church and State and many other aspects of Christianity. On this, he refused to respond to a summons from the General information police of Ivory Coast. He redefines the whole of Christianity in a book called The Book of Prophet Kacou Philippe, published in three volumes by Édilivre in France… See Newspaper: Le Jour Plus N°3399 of April 15, 2016 and the newspaper Le Sursaut N. of April 15, 2016.

In March 2008, Kacou Philippe gathers all the religious leaders of his country, journalists and the civil society for a conference on Christianity, in which he judges the church. A newspaper portrays him as the maestro of the Word of God. After that conference, a newspaper read in its headlines, "A prophet unveils men of God". Like William Branham, Kacou Philippe mentions a supernatural presence which he attributes to the angel of April 24, 1993.

In 2008, the sermons of Prophet Kacou Philippe starts to be translated into other languages. Newspapers publish his sermons entirely, even outside Ivory Coast. A Cameroonian newspaper puts on its headlines: Kacou Philippe, A prophet reforming Christianity. On the media like Africa Number 1, debates start. Some people answer back indirectly, while others do so overtly and violently. Some other people go further, taking the doctrines of Kacou Philippe one by one to better neutralize them.

On May 13, 2016, Prophet Kacou Philippe is arrested at his home by the Ivorian authorities for defiance of the State authority, incitement to religious hatred and religious radicalism. He spends four days and four nights sitting on a chair on the premises of the general information police of Ivory Coast. Then, he spends two days and two nights in the basement of the police headquarters of Abidjan and three months at the biggest prison of Abidjan, before getting back his freedom on the night of August 16, 2016, being deprived of all civil rights, forbidden to preach the Gospel for a period of five years. The Togolese and Cameroonian press called the trial ambiguous. Later, some Ivorian religious leaders admitted to being behind his arrest and imprisonment.

MINISTERIAL DISPENSATION THE DIFFERENT PHASES OF THE MINISTRY

For Kacou Philippe, his prophetic ministry has two main phases or identities. The first phase, which he considered an inheritance from his father, William Marrion Branham, is the fulfillment of Matthew 25:6 and encompasses all the revelations contained in chapters 1 to chapter 154 of his book called *The Book of Prophet Kacou Philippe*. The second phase, which is prophetism, dreams, and visions, is the collection of revelations from chapters 155 to chapter 162 of his book. And from chapter 163, and an undetermined number of chapters for the time being, comprises the whole of the testimonies of healing and miracles confirming his ministry through various healing services in several countries around the world, up until the fulfillment of the vision of the big stadium he had in 1993.

Prophetism according Kacou Philippe

According to Kacou Philippe, dreams and visions are the sacred language between gods and humans, including the Supreme God. He compares dreams and visions to traffic laws and road signs on humanity's journey toward God; therefore, ignoring a dream or vision is to mock God. Thus, according to him, this is a subject that should be addressed in all churches and religions worldwide to demonstrate the importance of dreams and visions to the faithful. However, the interpretation of dreams and visions should be approached with great wisdom and caution by any religious leader, for it is by a gift from God that it should be done.

Kacou Philippe’s Healing Services

On June 5, 2022, Kacou Philippe had a vision in which an angel gave him a blue notebook and instructed him to go to South Africa. At the appointed time, he understood that the blue notebook was a passport and that after more than 20 years of ministry without leaving Ivory Coast, God was now commanding him to undertake missionary trips and he was to go first to South Africa to retrieve the gift of healing left by William Branham. Through several dreams and visions, he understood that he should organize healing and miracle services free of charge. An angel instructed him in 2021 never to accept money or gifts in kind from anyone, for any reason whatsoever, during his healing services. He begins his first healing services in South Africa in March 2025 in several cities, including Johannesburg, Pretoria, Middelburg, and Zebediela, and in April 2025 in Zimbabwe, after experiencing some minor difficulties obtaining a visa. Healing services in Zimbabwe took place in the cities of Harare and Bulawayo from April 16 to 21, 2025. Several sick people — blind, paralysed, lame, HIV patients, and deaf —

were healed instantly or days later, according to several testimonies. Numerous South African, Zimbabwean, Ivorian, Beninese, Cameroonian, and Central African press outlets, as well as major newspapers such as the Herald and the Chronicle, reported on Prophet Kacou Philippe's trips to South Africa and Zimbabwe. According to Kacou Philippe, his missionary trip to South Africa and then Zimbabwe, as well as his miracles, are identical to those of William Branham in his time in 1951. This similarity of miracles could be verified by reading or listening to chapters 163 and 164 of the book of Prophet Kacou Philippe and the book of official testimonies, William Branham, a Prophet Visits South Africa by Julius Stadsklev. This similarity would lead to the conclusion that the angel of the Ohio River is the same angel who is with Prophet Kacou Philippe. After Zimbabwe, Kacou Philippe was scheduled to visit Gabon in June 2025, but the Gabonese state refused him a visa because of religious leaders who are hostile to the free healing services of Prophet Kacou Philippe for various reasons, but especially because of the entirely free nature of Prophet Kacou Philippe's healing services, in strict obedience to the instruction of an angel in a vision in 2021. This led to the cancellation of his program in Gabon and programs in other countries such as Benin, Togo, Cameroon, Congo Brazzaville and Congo Kinshasa.

Important information before reading

The Message of Prophet Kacou Philippe has more than 100 chapters, and this is only one of them.

Sources to read, listen to or learn more about the Message of Prophet Kacou Philippe :

Website :

https://www.philippekacou.org

App Store :

https://apps.apple.com/bj/app/prophet-kacou-text-audio/id1348915504

Play Store :

https://play.google.com/store/apps/details?id=com.matth25.prophetekacou

The Message of Matthew 25:6 - Integral text
KACOU 44:THE HOLY COMMUNION

(Preached on Sunday morning June 06, 2004 in Locodjro, Abidjan - Ivory Coast)

1 The first time I went to a church was in May 1993 after the three great visions. The Baptist minister asked me, "Who invited me"? I said, "No one! I had visions and I rose up to come". I explained the visions and after the meeting, he asked me to pray. I said, "I have never prayed in my life." He told me to try … finally, he said the words and I repeated. He said, "Lord Jesus" … and I repeated, "Lord Jesus!" He said, "I acknowledge that I am a sinner," and I repeated, "I acknowledge that I am a sinner!" He said, "I come to you…" and I repeated, "I come to you!" He could not understand that a person who knows nothing about God could see those great visions. It was in May 1993.
2 Before man sowed anything in me, God had sown. [Ed: The congregation says, "Amen!"].
3 Brethren, we can see that the prophets of this age are gradually keeping silent. There are fewer and fewer posters, announcements, and big vigils. Some people are realizing that it's comedy; even the vigilant ones see Satan's seduction therein. In the United States, there were golden teeth, golden powder and some feathers of angel which fell out of the sky during intense prayers, we even heard of money multiplication. But this manifestation of the sons of the devil is ending… [Ed: The congregation says, "Amen!"].
4 Well, this morning I would like to talk about the Holy Communion. The preparation of the Holy Communion has divided many churches. I presented it without me seeing the making and without me asking about it. And this is the revelation and the explanation as I have received them: the bread is the perfect image of the Word of God that he that gives it preaches without imitation.
5 Yet, the Word of God in a generation comes only to the living prophet messenger; not to the teacher, pastor, evangelist or apostle, but by a prophet messenger who is the attribute and the manifestation of the Word of God for his time.
6 Let's remember that Leviticus 2:4 to 16 says that we must put oil and salt in any offering. And I do not say the contrary but the explanation would be almost different. And I am not giving my version which can be wrong, but the infallible revelation of Jesus Christ. The bread as it is given should contain neither oil nor salt.
7 Yet, how should the Holy Communion be made? This has often remained the secret of those who have always made it up to William Branham. How does the Word come to the prophet? It is a secret for him. A good cooking has its secret. The cake of Leviticus 2:4 to 16 with the three elements is the image, the shadow of Christ's body. And before the death, the Spirit, the Father left the body.
8 The Spirit, that is to say, the oil, cannot die and be broken with the body. And his side was pierced and, we, the Bride, spiritual Eve, came out, but by "we" what do I mean especially? We the salt and the light of the world (Matthew 5:13 to 14). If the Spirit were broken, the redemption would have failed. If we who are the salt were banished on the cross, the redemption would be interrupted since the Lord.
9 Thus, the oil, the Spirit is alive, the Word comes and we season It to present It to the world under the stimulus of the Spirit who is the wine. Jesus as the Son of Man is the bread which descended from Heaven and every prophet messenger is the bread that has descended from Heaven, identifying himself with his Message. [Ed: The congregation says, "Amen!"]. You are the salt of the earth which must season this Message, according to Matthew 16:5 to 12!
10 For us, Leviticus 2 does not talk about the cooking oil, but about the Spirit. Leviticus 2 does not talk about the cooking salt but about ourselves. Leviticus 2 does not talk about

baking powder but about theology. We receive the "letter of the Word", but it belongs to us to season it and to pray for the reception of the Holy Spirit.
11 You do not receive the oil and the Word already kneaded together as some believe it! Let's read Matthew 12:1 to 8 again ... The Lord Jesus Christ said, "I am Master of the Sabbath" and we can say to the modern Pharisees that we are the salt and bread that they seek, we have in us the oil they search for and we are even the cake of Leviticus 2 and whoever eats us shall not die and shall never be hungry. [Ed: The congregation says, "Amen!"].
12 Thus for the Holy Communion, it is impossible to use the bread made in a bakery. And the Holy Communion must be made up with pure hands, with the prayer which is the incense of Leviticus 2:1 to 2.
13 Regarding the wine, I am not making any doctrine but I do not think that it was strong wine, well fermented that the Lord and his disciples drank but sweet wine, unfermented grape juice. It is the same grape juice that is called: sweet wine. The strong wine was forbidden to any priest: Judges 13:3 to 4, Luke 1:15... The grapes are the fruits of the vine ...
14 And I think that if the bread must contain no oil then, the wine also must contain no alcohol because the stimulus comes from the Spirit. And on the cross, the Spirit had left both the flesh and the blood ... Concerning the taking of the holy Communion, just as the bread is divided into small pieces, so the wine should be divided into small glasses for each person. Amen.
15 Well, let's bow our head for prayer and if you want me to pray for a particular subject, raise your hand and have your mind on that subject!... Several hands are raised! ... Very well! ...
16 Lord Jesus Christ, God of all grace, He that has all might in Heaven and on earth, He that calls things which are not into being! In virtue of this Message, I pray that Thou will wash away the sins of these souls forever.
17 And you Satan, you've certainly got into their life through sins but this morning, they have received the grace and you know that on April 24, 1993, I was called and commissioned to preach this Message which must be vindicated, that is why, I order you, you and your angels, in the Name of the Lord Jesus Christ, leave these people! And you diseases, disappear from their life, in the Name of the Lord Jesus Christ! And let the cells be now even reconstituted! Let any failure and curse vanish from their life!
18 O Lord Jesus Christ, Thou the Angel and the Lamb of April 24, 1993, Thou the Pillar of Fire, the Angel of Jehovah, make that none of these no longer grope around on this earth! Take confusion, shame and discrepancy away from them! Remove any worries, any failure, any misery and any curse from them. Let light shine anew and let joy visit the desperate hearts again because they have believed this Message! Let what was impossible be possible now because Thou hearken to the voice of your prophets. And my prayer is that it shall be so everywhere this Message is totally believed. [Ed: The congregation says, "Amen!"].
19 Now, I have some questions here... "Brother Philippe, when a whole church believes in the midnight Cry as it has already been the case of some, what does it have to do"? Well, so, before I finish preaching this Message, some entire churches have believed and by the grace of God the passage was carried on very simply. First, the pastor, if he can, must present the Message to his assembly. And if the assembly believes then they apply all the Message including the public confession.
20 Then, he will be able to do everything, but he cannot administer any baptism or consecrate until he is baptised himself and consecrated. He and the whole assembly must be

baptised by a man sent by the prophet. But he will be able to baptise the new people who will believe after his baptism.
21 If it is in another country, since we cannot baptise or consecrate through the telephone then they will apply all the rest of the Message including the public confession while waiting for the baptism and the consecration. Also, wherever you find yourself, as soon as you receive the Message and you entirely believe It, you can start preaching it and gathering some people around you and holding services with the public confession.
22 It's obvious that if you have really believed, you will spread this Message all around you. And your parents, friends and acquaintances will hear It. And you will do so until one day, a Brother goes and baptises you and consecrates you and mandates you for these tasks. [Ed: The congregation says, "Amen!"].
23 As for the conduct of the service, here is how it should be done: first the introduction prayer then the phase of the public confessions then prayers and adorations. Then the praise songs then the preaching then the prayers about the preaching. Then the final prayer and the offerings when shaking hands, with of course the possibility of small modifications in the whole, it is not a doctrinal plan but it is according as you are led. [Ed: The congregation says, "Amen!"].
24 The second question is: "Brother Philippe, can a Sister curl her hair"? What creates debates on this subject is that people mix up to curl and to straighten one's hair. You know that the word straighten one's hair is applied especially to our black Sisters. Now if a sister can keep up her hair without straightening it, like some here, it is very good! But I will not be against a Sister who has her hair very tangled up and who wants to straighten it and maintain it. Do not make it a doctrine.
25 And a Sister who is always well covered with her hair straightened, even at home, I prefer that to a Sister whose hair is always plaited. But, know that a man of more than sixty years of age who darkens his hair, this does not come to confession but it is an abomination because grey hair is a glory for him [Ed: The congregation says, "Amen!"].
26 Well, the third question is: "Brother Philippe, isn't the woman of Revelation 12:5 to 6 who is again in verse 14"? Well. ... In verses 5 and 6, it was Judaism that brought forth the twelve Apostles who are the male son. And verse 6 says that she fled into the wilderness away from the Pharisees and others to be, at the end of times, nourished 1260 days by Elijah and Moses! It is different! You see? She departed for the wilderness.
27 Then the one of verse 14 also departed for the desert by the two wings of the great eagle. It is different! You see? And all was different from verse 1 where, had it not been for the sunshine with which she wrapped herself or their position, we would clearly see twenty-four stars. Thus, the twelve Apostles are the male son brought forth from Judaism, before Christianity and before the Pentecost... It is different from the woman of verse 14 whose male son is the whole of the wise virgins. [Ed: The congregation says, "Amen!"].
28 Well, the fourth question now: "Brother Philippe, if a false pastor baptises, is this baptism recognized"? Everything depends on the spirit in which he was at the time of the baptism. If he was sincere, then this baptism is recognised! But if he did it with an evil aim then this baptism must be redone. A hypocrite or a sinner cannot administer remission of sins or justification. [Ed: The congregation says, "Amen!"].
29 The fifth question is: "Brother Philippe, will the midnight Cry finish on December 18, 2005"? No Brother! And here's what William Branham said in 1962 in a question-and-answer session about that: "Statistics shows that a man's Message lasts three years, any of them; Then he lives upon his reputation the rest of the time till God calls him. Now, that's been

since Christ; his was three and a half. See? And shows that all down, Spurgeon, Knox, Calvin, all the way down, it shows three to three and a half years is the limit for a man's ministry. His candle's burnt; he lives on his past reputation — his works follow him. That's all." You see?

30 Now, William Branham says here that Spurgeon, Knox and Calvin are messengers! Are they among the seven stars? No! Are they eighth messengers? No! You see? We do not even see their tracks in the Bible... Couldn't God say that, from Moses down to John the Baptist, there were seven messengers? The shadow of what we've been living ever since Paul? You see? The Branhamists will answer for that one day before God! In the same way God sent tens of messengers in the Old Covenant, thus, God sent tens of messengers in the New Covenant since Paul.

31 Since these last 2000 years, one generation has not passed that God has not sent messengers on earth. One after the other, since Paul, from Asia, from the East till the West and now up to Kacou Philippe, God has sent prophet messengers to the nations. But all these prophet messengers ministered under the influence of the seven stars which are celestial messengers, the seven spirits in the hands of the Lord Jesus Christ.

32 A star, that is to say, a celestial angel in his time has raised several prophet messengers on the earth and I can say that Martin Luther, Ulrich Zwingli, John Calvin, and all those ones ministered under the influence of only one celestial angel, of only one star and that, Branhamists do not understand it.

33 There are seven stars in the hands of the Lord, seven celestial angels, but how many people, how many men, how many prophet messengers these stars will use on the earth? Only God knows! [Ed: The congregation says, "Amen!"]. And for a chosen one, as long as the rapture has not yet taken place, God will always send prophet messengers on earth. And he that can understand, let him understand!